

MID-VALLEY ARTS LEAGUE

**66th Annual Member's Exhibit March 21<sup>th</sup> thru May 18, 2019**

## ***Intuitive, Brave, Bold, Unfold***

**Mid-Valley Arts League** is fortunate to have **CCMA** as a venue for our yearly exhibit; they handle a lot of support work for the show with publicity, insurance, hanging the show and signage. They have asked us to not make any changes after our entry deadline so that they have plenty of time to process all the information.

**Entry deadline:** entry must be post-marked by **Saturday March 2, 2019**.

Entries or changes will not be accepted after that date.

**Juror:** **Eileen McCullough** – Plein Air Fine Artist, Teacher and Juror

**Location:** CHAFFEY COMMUNITY MUSEUM OF ART - CCMA

217 South Lemon Ave. • Ontario • CA 91761-1623 • (909) 463-3733 [www.chaffeymuseum.org](http://www.chaffeymuseum.org)

**Exhibit Opens:** Thursday, **March 21, 2019**, 12:00 pm - 4:00 pm

**Reception & Awards:** Sunday, **March 31, 2019**, 12:00 pm - 3:00 pm

Reception 12:00 pm - 2:00 pm with Awards 2:00 pm - 3:00 pm

**Exhibit hours:** Thursday through Sunday 12:00 pm - 4:00 pm

**Exhibit Closes:** Saturday, **May 18, 2019** at 4:00 pm,

PICK-UP is the next day, Sunday-see below\*

## **RULES**

### **PRE-REGISTRATION by MAIL**

Registration begins **January 28, 2019** through **March 2, 2019** postmark deadline.

Artwork received at take-in must be the same as on the registration form. Once the pre-registration form is submitted, artists cannot make any changes.

### **FEES:**

SINGLE Entry Only\* - \$25.00 for General Membership and Honor Court members.

All eligibility rules apply. *CCMA will assess a 35% fee on all art sales.*

- ✓ Make checks payable to “**Mid-Valley Arts League**”
- ✓ Mail your check with the *clipped and completed registration form* to:  
Jeanne Windoffer, 1137 N. Cedar Street, Glendale, CA 91207.

\*Museum requirements

**MEMBER TAKE-IN DATE:** Saturday, **March 16, 2019** - 1:00 pm to 3:00 pm.

Paintings arriving after the designated take-in time will not be accepted, and the entry fee will not be refunded. To Be Announced – in Newsletter and at General Meetings - Volunteer Transporters will be available to pick-up and take-in your artwork before the exhibit take-in date. You must make your own arrangements with the transporters.

**PICK UP DAY** is **Sunday May 19, 2019** - 12:00 pm to 3:00 pm, (NOT Saturday the 18<sup>th</sup>.)

Each member is responsible for picking-up or making arrangements for pick-up of their artwork. Neither Mid Valley Art League nor the exhibition venue will be responsible for the storage of the paintings. MVAL and CCMA do not keep your artwork transportation packaging.

**Questions:** Fran Ortiz, Exhibit Chair, 909-213-0511 or Assistant, Jeanne Windoffer 818-415-4667,  
Museum Coordinator, Jenelle Lowry, 909-463-3733  
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**ELIGIBILITY and PREPARATION** - Found in Member's Directory

**Mid-Valley Arts League** members only. Original work, not over three years old. Use wire support with 'D' rings only. No saw-tooth hangers. Plexiglass cover only. Actual size of artwork is not to exceed 48" inches in any one direction. Stretched canvas paintings need not be framed. Paintings must be titled and identified with price or NFS, please see Registration Form.

### **HONOR COURT CRITERIA:**

Entries submitted by members of the Honor Court will be juried separately and awarded prizes separately. Membership in the Honor Court is determined by the Selection Committee using criteria including: publication of the artist's work, best of show winners, signature membership in other art organizations, service as a juror in art exhibitions, workshop demonstrators and teaching experience.

### **GALLERY RULE:**

CCMA has a gallery rule that if you have had a painting in a show at the CCMA Gallery, you may not enter it into another show at the gallery. It may only be displayed once. Keep this in mind as you choose your entries.

**DEFINITION OF CATEGORIES** - Found in Member's Directory

There are *NO entry categories* for Honor Court entries.

*The categories for General Membership entries shall be as follows:*

- **Abstract:** Paintings, which use a visual language of form, line, color, and texture to create a composition, which may be found in nature or other visual references. The art is more of a departure from reality and can be considered more interpretive or impressionistic.  
**And Non-Objective:** Paintings which do not portray figures, objects or scenes from the natural world. The work is not particularly recognizable.
- **Landscape:** Paintings the main subject of which is an outdoor nature scene.  
**And Seascape:** Paintings the main subject of which is an outdoor scene including the ocean.
- **Genre:** Paintings the main subject of which features and emphasizes people in scenes from everyday life.  
**And Animal:** Paintings the main subject of which is one or more animals
- **Portraits/Figure:** Paintings the main subject of which is human figures or heads.
- **Floral/Still life:** Paintings the main subject of which is flowers and/or other inanimate objects such as food, dishes or fruit.
- **Structural-Mechanical:** Paintings the main subject of which is buildings, cityscape and/or equipment.

The submitting artist shall choose the category in which a painting shall be entered, however, the Exhibit Chair may combine categories due to low number of entries.

## REGISTRATION FORM

Mail the *top portion* of this registration form and check payable to: **Mid-Valley Arts League**

**MAIL to:** Jeanne Windoffer 1137 N. Cedar Street, Glendale CA 91207.

I hereby agree to have this selection of my art shown at Chaffey Community Museum of Art. My signature releases CCMA and MVAL, officers, directors and members, of any liability for damages of any sort while in transport and/or in the possession of CCMA, including theft, during this exhibit beginning March 21, 2019.

**Please print legibly:**

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_

Date: \_\_\_\_\_ Email: \_\_\_\_\_

Signature \_\_\_\_\_

Entry #1 OPEN SHOW ( ) HONOR CT ( )

Name \_\_\_\_\_

Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ Size \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_

*Cut here*

**Please attach the form below to the back of your painting.**

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Entry #1 OPEN SHOW ( ) HONOR CT ( )

Name \_\_\_\_\_

Phone \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ Size \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_